

**ASHLAND CITY COUNCIL
REGULAR MEETING
April 20, 2023**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, April 20, 2023 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Amended Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

1. ___ City Flag Presentation to Colonel Andrew “Andy” Collins and Command Sergeant Major Dennis Krecklow of the Ashland Guard Camp

C. Public Hearings

1. ___ Application #23-009 Amend Ashland Comprehensive Plan by Ordinance 1220 changing the Future Land Use Map and Official Zoning Map from R3 to B-1 on Pt Lot 11-12 Blk 15 Deans Addition in the City of Ashland. Located at approximately 843 Hwy 6, Ashland NE.
2. ___ Application #23-015 Public Street Vacation, Ordinance 1219, vacate part of Cedar Street East of 6th Street to 4th Street, all of 5th Street from Cedar St to Dale St, Vacate all of 4th Street from Birch to Grove Street, vacate alley way in Block 6 Beetison’s Addition.

D. Resolutions

E. Ordinance

1. ___ Consider Ordinance 1219 – Vacate Parts of Cedar Street, 5th Street, 4th Street and alleys in Beetison Addition (1)
2. ___ Consider Ordinance 1220 – Amend the Comprehensive Plan changing the Future Land Use Map and Official Zoning Map approximately at 843 Highway 6 (1)

F. Current Business

1. ___ Request to Appear – Robin Fosbender regarding Rescue Squad
2. ___ Consider Recommendation to the Nebraska Liquor Control Commission regarding a new Class CK Liquor License for Flutterby Finds, LLC at 103 and 111 North 14th Street
3. ___ Consider Contractor’s Application #5 for Payment for 2022 Dennis Dean Road Improvements in the amount of \$86,976.30
4. ___ Consider the purchase of Self-Contained Breathing Apparatuses (SCBAs) with Ashland Rural Fire District
5. ___ Consider authorizing SID#9 to make drainage pipe repairs

G. Administrative Reports

1. ___ Review Keno Report
2. ___ Review Public Works Director’s Report
3. ___ Review Utility Superintendent’s Report

4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review AAEDC Report

H. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

- *2. ___ Approve the minutes of the April 6, 2023 Council Meeting

- *3. ___ Approve the minutes of the March 30, 2023 Planning Commission meeting minutes

- *4. ___ Approve the March 2023 Treasurer's Reports

5. ___ Approve first half of the April 2023 Claims

6. ___ Mayors Report

7. ___ Communications

8. ___ Adjourn